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SEP 28 2005

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Phone: (732) 321-3046  
Fax: (732) 590-1370

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To: Assistant Commissioner of Patents From: John Kirkland Douglass, Jr.  
Fax: 571-273-8300 Date: September 28, 2005  
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Re: 10/671,284 - 2003P07972US CC:

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Notes: Attached please find the following documents:

> Amendment - 10 pp

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SEP 28 2005

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Grant ALBERT                      Examiner: Marcus H. Tanningco  
Serial No.: 10/671,284                      Group: Art Unit 2878  
Filed: September 25, 2003                      Docket: 2003P07972US  
For: NUCLEAR CAMERA HOUSING      Dated: September 28, 2005  
AND METHOD OF CONSTRUCTION

CERTIFICATE OF MAILING/TRANSMISSION  
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☒ transmitted by facsimile to the Patent and Trademark Office: to 571-273-8300 this 28<sup>th</sup> day of September 2005.

John Kirkland Douglass, Jr.  
Reg. No. 4601

Signature \_\_\_\_\_

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT "B"

Sir/Madam:

In response to the Final Office Action mailed July 28, 2005, please amend the above-identified application as follows: